

it: & it was in my moun as libe
te hony: & i shone i hadde denouid
it: my iounbe was battir: & he
seide to me: it bihouep yee ete
ne to profecie to heepen me: &
to pepis & lagagis & many egiptis
And a reed lyke a // C. 11.
zerd was zouni to me: &
it was seid to me: ryle y
i mete pe temple of god & ye ant:
i me y wouthpen i it: but caste
y out pe forzerd y is wyoute pe
temple & mete not it: for it is zo
ni to hepen me: & pe i shule de
foule pe hooky citee: bi fourty
moneris & tibeys: & i shal zy
ue to my tibeys witneslis: & pe
shulen pfectie a pouland dayes
two hundrid & forty: & shulen be
clopid wip sackis: yele be tibeys
ne olyues: & tibeys candelsticks:
i pe stonde in pe lize of pe lord
of pe erpe: & if ony ma wole a
noye he: fier shal go out of pe
moun of he: & shal deuour her
enemies: & if ony wole hurte he:
pus it bihouep hym to be slayn
yes han power to close heuene:
y it reyne not in pe dayes of her
pfectie: & pe han power on wates
to turne hem into blood: & to luy
te pe erpe wip enery plage:
as ofte as pe wole: & i shone
pe shulen ende her witneslis:
pe beest y shal up fro depnes
se: shal make batel agens hem:
i shal oucome hem: & shal sle
hem: & pe bodies of hem shule
ligge in pe streetis of pe greet
citee y is clepid goothly sodom
& egipt: i shal pe lord of he be
crucified: & sume of synagis &
of pepis & of langagis & of he

rene me: shule so pe bodies of
he by pre dayes & an half: & pe
shulen not suffre pe bodies of
he: to be put in briels: & me en
habitege pe erpe shulen haue
iope on he: & pe shule make my
rie: & shulen seide i shal to gode:
for yes tibeys pfecties turnetide
hem y dwellen on pe erpe: & af
pre dayes & an half: yelur of
lyf of god entride into hem: &
pe stonde on her feet: & greet
diede felde on he y shen hem:
i pe herde a greet vois fro heu
ne: seyge to he: come vp hider:
i pe stonde into heuene in a clou
de: & pe enemies of he shen he:
i in pat our a greet erpe mounyng
was maid: & pe tempe part of
pe citee felde dou: & pe names
of me seuene pouland weren
slayn i pe erpe mounyng: & pe
topir werent sent into dede: & a
uen glorie to god of heuene: & pe
seuene wo is gon: & lo pe pende
wo shal come sone: & pe seuen
angel tritide: & grete vois
werent maid in heuene: & seide: pe
reime of pis world is maid our
lord and of crist his loue: & he sh
al regne into worldis of worldis
amen: & pe four & tventi eldres
me y sate in her seetis in pe lize
of pe lord: felden on her faces:
i wozshippede god & seide: we don
pafigis to yee lord god almyghty:
which art: & which were: & which
ich art to comye: which hat
taken y grete vertu: & haue
regned: & folk is ben wozshippid
in synne: & tyme of dede me
to be demed: & to zelde meete to
pe seruantis & pfectis & halowis

i dede
greet
And
arke
in his
i von
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y shen
seyn
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ten h
seuer
hi de
ris o
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barr
reul
rede
to go
ma f
she h
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fou
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i lat